



Docket No. 4208-4006US1

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

Applicant(s): Aaltonen

Group Art Unit: 2611

Serial No.: 09/384,882

Examiner: Lonsberry

Filed: August 27, 1999

For: MOBILE MULTIMEDIA TERMINAL FOR DVB-T AND LARGE AND SMALL  
CELL COMMUNICATION

**PETITION AND FEE FOR EXTENSION OF TIME (37 C.F.R. § 1.136(a))**

Mail Stop \_\_\_\_\_  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

**RECEIVED**

**AUG 03 2004**

**Technology Center 2600**

Sir:

1. This is a petition for an extension of time for Filing an Amendment and Request for Reconsideration
2. The communication in connection with the matter for which this extension is requested  
☒ is filed herewith.  
☐ has been filed on \_\_\_\_\_.

3. ☐ Applicant(s) is/are entitled to Small Entity Status.  
☐ Statement has already been filed

4.

	<u>Total Months Requested</u>	<u>Fee for Other than Small Entity</u>	<u>Fee for Small Entity</u>
a. <input checked="" type="checkbox"/>	one month	\$110.00	\$55.00
b. <input type="checkbox"/>	two months	\$420.00	\$210.00
c. <input type="checkbox"/>	three months	\$950.00	\$475.00
d. <input type="checkbox"/>	four months	\$1,480.00	\$740.00
e. <input type="checkbox"/>	five months	\$2,010.00	\$1,005.00
f. <input type="checkbox"/>	An extension for _____ months has already been secured for filing the above-identified communication and the fee paid therefor of \$_____ is deducted from the total fee due for the total months of extension now requested. The fee for this extension (\$_____), minus the fee previously paid (\$_____) equals \$_____ (total fee due).		



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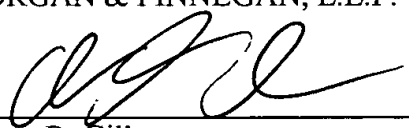
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5. ☒ A check in the amount of \$110.00 to cover the extension fee is attached.
6. ☐ Charge fee to Deposit Account No. 13-4500, Order No. \_\_\_\_\_. A DUPLICATE COPY OF THIS SHEET IS ATTACHED.
7. ☒ The Commissioner is hereby authorized to charge any additional fees which may be required by this paper, or credit any overpayment to Deposit Account No. 13-4500. Order No. 4208-4006US1. A DUPLICATE COPY OF THIS SHEET IS ATTACHED.

Respectfully submitted,  
MORGAN & FINNEGAN, L.L.P.

Dated: July 26, 2004

By: \_\_\_\_\_

  
Angus R. Gill  
Registration No. 51,133

Correspondence Address:

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